

Glenwood Springs

Battle of the Paddle 2017

Pickleball Tournament



This is the Big One you've been waiting for.



September 22nd-24th

Three days of non-stop Pickleball action that surely will become part of the must-do Pickleball Circuit. Don't miss out as this tournament boasts a central, tourist location perfect for enticing all of the best players from around the region as well the country.



City of Glenwood Springs, Colorado
Parks & Recreation

Register at www.glenwoodrec.com Questions? James.main@cogs.us

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Come to Glenwood Springs, "The Most Fun Town in the US." And play!



- Our first year was a great success and this year will be even better with more players, more fun, and a few extras as well.
- RV Parking available
- Tournament is just before the Fall Brawl in Utah



General Information for the Battle of the Paddle 2017

- \$25 per person entry for single event. \$15 each additional event.
- 8 Outdoor Tournament Courts.
- Dura Fast 40 Outdoor Ball will be used.
- Friday starting at 2PM will be Singles Tournament (Men's and Women's Open Singles (49 and Under) and Masters Open (50 and above). Courts will be available for practice and we will have a Pickleball Mixer Friday evening under the lights.
- Saturday starting at 9AM will be Men's and Women's Doubles 4.0, 4.5, and 5.0s. 3.5s will be starting at 11AM. 3.0s will be starting at Noon.
- Sunday starting at 9AM will be Mixed 4.0, 4.5, and 5.0s. 3.5 Mixed will start at 11AM. 3.0 will start at Noon.
- No refunds for rain outs. Monday will be reserved for rain make-ups.
- Double Elimination Tournament Format with all matches being best 2 out of 3 to 11 points. Lower bracket is 1 game to 15.
- Our amazing 2nd Annual Battle of the Paddle Medals will be awarded to all 1st, 2nd, and 3rd place teams.
- Ages 16 and up are welcome.
- All matches will be refereed. All participants will be expected to referee matches. You will earn a ticket for every match refereed and be entered to win prizes including a paddle of your choice.
- Several different vendors will be available for food purchases throughout the tournament.
- **Registration deadline is September 13th!** Questions? James.main@cogs.us



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